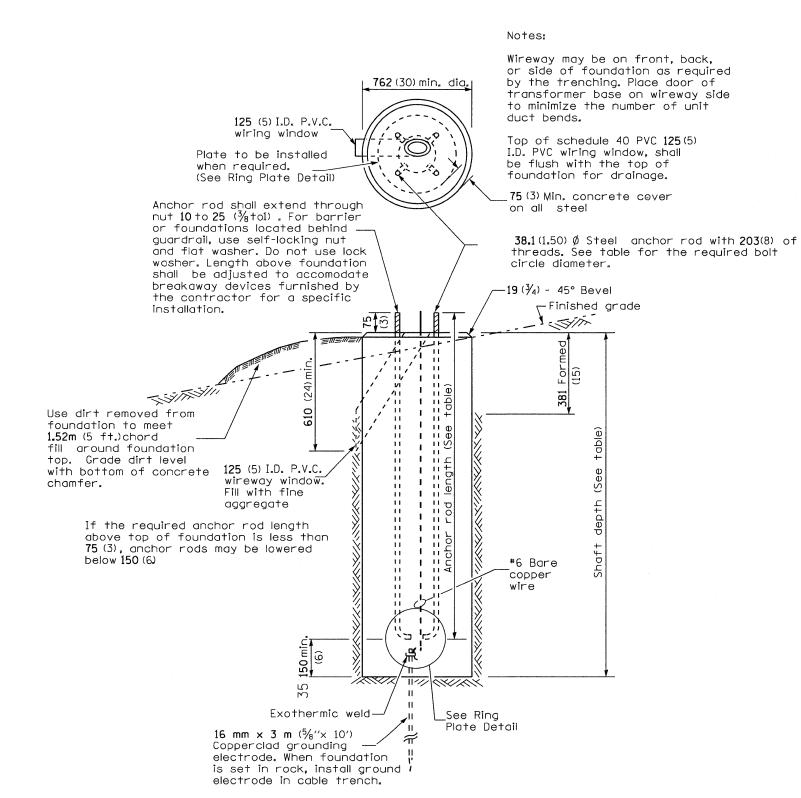
|                               |                         | CONCRETE FOUNDATION    |                   |                        |  |  |  |  |  |
|-------------------------------|-------------------------|------------------------|-------------------|------------------------|--|--|--|--|--|
| LIGHT POLE<br>MOUNTING HEIGHT | BOLT CIRCLE<br>DIAMETER | SHAFT<br>DIAMETER      | SHAFT<br>DEPTH    | ANCHOR ROD<br>LENGTH * |  |  |  |  |  |
| <b>15.2 m</b> (50′)           | <b>508 mm</b><br>(20'') | <b>762mm</b><br>(30′′) | 2.13m<br>(7'-0'') | 1.4 m<br>(4'-6'')      |  |  |  |  |  |
|                               |                         |                        |                   |                        |  |  |  |  |  |
|                               |                         |                        |                   |                        |  |  |  |  |  |
|                               |                         |                        |                   |                        |  |  |  |  |  |
|                               |                         |                        |                   |                        |  |  |  |  |  |

\* Length does not include 152 (6)hook

## Notes

All foundations are designed to be located on slopes not exceeding 2:1 where soils have an unconfined compressive strength of at least 1.0 TSF. The contractor shall verify the soil strength during drilling for concrete foundations or by monitoring installation resistance on steel foundations and notify the engineer if other conditions are encountered.



## CONCRETE FOUNDATION

| FILE NAME =                             | USER NAME = prestonme        | DESIGNED - | w w m | REVISED | - |                              | LIGHT POLE FOUNDATION DETAILS |          |      |          | F.A.I.<br>RTE. | SF         | ECTION     | COUNTY        | TOTAL SHEET     |  |  |
|---|------------------------------|------------|-------|---------|---|------------------------------|-------------------------------|----------|------|----------|----------------|------------|------------|---------------|-----------------|--|--|
| c:\pw_work\pwidot\prestonme\dms67803\d8 | 76c36-sht-1tsplan.dgn        | DRAWN -    |       | REVISED |   | STATE OF ILLINOIS            |                               |          |      |          | 64             | DIST 8     | ITS 2010-1 | ST. CLAIR     | DILLE CO 1904   |  |  |
|   | PLOT SCALE = 100.0000 '/ IN. | CHECKED -  |       | REVISED |   | DEPARTMENT OF TRANSPORTATION |                               |          |      | <u> </u> |                | 1.0 20.0 . |            | T NO. 76C36   |                 |  |  |
|   | PLOT DATE = 3/14/2010        | DATE -     |       | REVISED |   |                              | SCALE:                        | SHEET NO | ) OF | SHEET    | S STA          | TO STA     | FED. RO    | JAD DIST. NO. | _ ILLINOIS FED. |  |  |